



**Attorney Continuing Legal Education Certification  
(2024-2025 Reporting Period)  
Due February 15, 2026**

**CLE REQUIREMENTS:** Every active lawyer in the Commonwealth of the Northern Mariana Islands (CNMI) shall complete **TWENTY (20) HOURS OF CONTINUING LEGAL EDUCATION (CLE)** for **TWO (2)** calendar years. Attorneys may carry over a maximum of ten (10) CLE credit hours to the next reporting period. The reporting period for lawyers who are not active for the entire compliance period is prorated based on the month of admission. Attorneys who are admitted after July 1, 2002, shall attend and complete a course in Professionalism sponsored jointly by the CNMI Supreme Court and the NMI Bar Association during their term of admission. In addition to the Bar's Continuing Legal Education (CLE) requirements, an attorney admitted under Rule 73-2 (Limited Admission for Attorneys Employed by the Commonwealth Government) of the NMI Rules of Admission must participate in Judiciary community outreach programs for at least ten (10) CLE credits.

**REPORTING CLE CREDIT:** CLE credits shall be reported to the NMI Bar Association every other year, in the even-numbered years on or before February 15. The two-calendar year period (January 1 to December 31) immediately preceding the even year is the reporting period. The next deadline to submit certification compliance with CLE credit requirements is **February 15, 2026**. CLE reports must be submitted to the CNMI Bar Association. Below is a worksheet to list activity complying with Judicial Administrative Order No.2023-ADM-0010-RUL(<https://cnmilaw.org/pdf/courtrules/R15.pdf>).

**INSTRUCTIONS:** Using the worksheet, list the activity used to comply with the Order, fill in the following information and sign. Please attach your completed worksheet to this Certification.

**DATE ADMITTED TO THE NMI BAR ASSOCIATION:** \_\_\_\_\_

**ENTER TOTAL CNMI SEMINAR CREDITS:** \_\_\_\_\_

**ENTER TOTAL EDUCATIONAL ACTIVITIES FROM OTHER JURISDICTIONS:** \_\_\_\_\_

**ENTER IN-OFFICE CREDITS:** \_\_\_\_\_

**ENTER TEACHING CREDITS:** \_\_\_\_\_

**ENTER PRO BONO CREDITS:** \_\_\_\_\_

**ENTER BAR COMMITTEE/REPRESENTATIVE CREDITS:** \_\_\_\_\_

**ENTER MOCK TRIAL CREDITS:** \_\_\_\_\_

**ENTER JUDICIARY COMMUNITY OUTREACH CREDITS (RULE 73-2)** \_\_\_\_\_

**ENTER ALL OTHER CREDITS (E.G., SELF-STUDY APPROVED BY CLEC):** \_\_\_\_\_

***TOTAL CREDITS EARNED FOR REPORTING PERIOD 2024/2025:*** \_\_\_\_\_

**ENTER PROFESSIONALISM CREDIT:  
(FOR THOSE ADMITTED AFTER JULY 1, 2002)** \_\_\_\_\_

ENTER CREDITS CARRIED OVER FROM PREVIOUS REPORTING  
PERIOD: (MAXIMUM OF TEN (10) CREDITS PREMITTED): \_\_\_\_\_

**I declare under penalty of perjury that the foregoing is true and correct; and to the best of my knowledge, I have not violated any copyright laws while using audio, video or digital recordings to receive CLE credits.**

Name (Print) & Signature

Date



## Continuing Legal Education (CLE) Credit Worksheet

### ***Enter CNMI Seminar Credits***

### ***Credit(s)***

TITLE: \_\_\_\_\_

PRESENTED BY: \_\_\_\_\_

DATE: \_\_\_\_\_

SUBTOTAL FOR CERTIFICATION: \_\_\_\_\_

### ***Enter Educational Activities from Other Jurisdictions***

### ***Credit(s)***

TITLE: \_\_\_\_\_

PRESENTED BY: \_\_\_\_\_

DATE: \_\_\_\_\_

TITLE: \_\_\_\_\_

PRESENTED BY: \_\_\_\_\_

DATE: \_\_\_\_\_

TITLE: \_\_\_\_\_

PRESENTED BY: \_\_\_\_\_

DATE: \_\_\_\_\_

SUBTOTAL FOR CERTIFICATION: \_\_\_\_\_

***Enter In-Office Credits Credit(s)***

TITLE: \_\_\_\_\_

PRESENTED BY: \_\_\_\_\_

DATE: \_\_\_\_\_

SUBTOTAL FOR CERTIFICATION: \_\_\_\_\_

***Enter Teaching Credits***

SEMINAR SPONSOR: \_\_\_\_\_

SEMINAR TITLE: \_\_\_\_\_

DATE ATTENDED: \_\_\_\_\_

SUBTOTAL FOR CERTIFICATION: \_\_\_\_\_

***Enter Pro Bono Credits***

CLIENT NAME: \_\_\_\_\_

NATURE OF CASE: \_\_\_\_\_

HOURS WORKED \_\_\_\_\_

SUBTOTAL FOR CERTIFICATION: \_\_\_\_\_

***Enter Bar Committee/Representatives Credit***

COMMITTEE: \_\_\_\_\_

TERM(S) SERVED: \_\_\_\_\_

SUBTOTAL FOR CERTIFICATION: \_\_\_\_\_

***Enter Mock Trial Credits***

NATURE OF SERVICE: \_\_\_\_\_

DATE(S) SERVED: \_\_\_\_\_

HOURS SERVED: \_\_\_\_\_

SUBTOTAL FOR CERTIFICATION: \_\_\_\_\_

NATURE OF SERVICE: \_\_\_\_\_

DATE(S) SERVED: \_\_\_\_\_

HOURS SERVED: \_\_\_\_\_

SUBTOTAL FOR CERTIFICATION: \_\_\_\_\_

***Enter Judiciary Community Outreach Credits (Rule of Admission 73-2)***

NATURE OF SERVICE: \_\_\_\_\_

DATE(S) SERVED: \_\_\_\_\_

HOURS SERVED: \_\_\_\_\_

***Enter All Other Credits (e.g., Self-Study Approved by CLE Committee)***

NATURE OF SERVICE: \_\_\_\_\_

DATE(S) SERVED: \_\_\_\_\_

HOURS SERVED: \_\_\_\_\_

SUBTOTAL FOR CERTIFICATION: \_\_\_\_\_

TOTAL FOR CERTIFICATION: \_\_\_\_\_